**CURRICULUM VIATE**

Passport photo

SEIKH TAHIRUL ISLAM

ADDRESS

**C/O** :– ABDUS SALAM SEIKH**, VIL**: – KOURA, **P.O** :– B.K.CHUNGRI, **P.S** :-MARGRAM, **DISTRICT** :–BIRBHUM, **STATE**: – WEST-BENGAL, **P.I.N** :-731202 , INDIA, **CONTACT NO**: – 9775707141

IDENTITY PROOF

**D.O.B** :– 16/02/1994, **NATIONALITY**: – INDIAN, **RELIGION** :– ISLAM, **LANGUAGE KNOWN** :– BENGALI,HINDI &ENGLISH read & write, **MARITAL STATUS** :– MARRIED

**AADHAR NO :- 726551612399 VOTER CARD NO:** - **AAF1616721 PASSPORT NO :** – **N2356561**

EDUCATION QUALIFICATION

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SL** | **NAME OF EXAM** | | **BOARD/UNIVERSITY** | **YEAR OF PASSING** | **PARCENTAGE** |
| **1** | **MADHYAMIK** | | **W.B.B.S.E** | **2009** | **52%** |
| **2** | **H.S** | | **W.B.B.H.S.E** | **2011** | **59.60** |
| **3** | **POLITECHNICH** |  | |  |  |

**WORKING EXPERINCE**

* **J.K PAPER MILL (SHARMA) 02/02/2012 TO 02/10/2012**
* **TRIPURA POWER PLANT 02/11/2012 TO 10/10/2013**
* **EMAMI PAPER MILL (SHARMA) 02/01/2014 TO 12/02/2015**
* **MISORE BANGALORE PAPER MILL (SHARMA) 20/04/2015 TO 15/05/2016**
* **HOSANGABAD PAPER MILL(S.P.M) (SHARMA) 22/06/2016 TO 30 10 2016**
* **KRISHNA TISSUES PVT.LTD. 500 M.T.PROJECT NARJA MORE BURDWAN 22/11/2016 TO 21/04/2017**
* **(I.T.C)TRIBANI PAPER MILL (SHARMA) (BANGLADES DHAKA) 01/02/2018 TO 25/04/2018**
* **CROWN PAPER MILL (DUBAI) 06/06/2018 TO 03/02/2019 (SHARMA)**
* **SANTALDIH THERMAL POWER STATION (STPC-WBPDCL) 10/11/2019 TO 25/12/2019(TECHNO ENGINEERS PVT.LTD)**
* **CENTURY PAPER MILL (CPM) LALKAUN 20/03/2020 TO 10/12/2020 (SHARMA)**
* **FARAKKA THERMAL POWER STATION (NTPC) 05/02/2021 TO 25/03/2021 (NK ENGINEERS PVT.LTD)**
* **KHANNA PAPER MILL (KPM) AMRITSAR 27/06/2021 TO 04/09/2021 (SHARMA)**
* **BAKRESWAR THERMAL POWER PLANT (BKTPP-WBPDCL) 07/11/2021 TO 19/12/2021 (PCI ENGINEERS INDIA PVT LTD)**

**I hereby declare that all the facts given above are true and correct to the best of my knowledge**

**Date &place……………………… ………………………………..……………… Place……………………… signature of the candidate**